

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	CAMBRIDGE SCHOOL PO TATISILWAI RANCHI JHARKHAND
2	AFFILIATION NO.(IF APPLICABLE)	3430200
3	SCHOOL CODE (IF APPLICABLE)	66395
4	COMPLETE ADDRESS WITH PIN CODE	CAMBRIDGE SCHOOL, PO TATISILWAI, , RANCHI, - 835103
5	PRINCIPAL NAME	SH TAPAS KUMAR NATH
6	PRINCIPAL QUALIFICATION	M.Sc B.Ed M.B.A. M.Phil
7	SCHOOL EMAIL ID	director_cambridge@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9508220233

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.cambridgeschoolranchi.com/pdf/affiliation_letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.cambridgeschoolranchi.com/pdf/society_certificate.pdf

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.cambridgeschoolranchi.com/pdf/noc.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.cambridgeschoolranchi.com/pdf/recognition_certificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.cambridgeschoolranchi.com/pdf/building_certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.cambridgeschoolranchi.com/pdf/fire_certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.cambridgeschoolranchi.com/pdf/deo_certificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.cambridgeschoolranchi.com/pdf/water_healthsanitation_certificate.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.cambridgeschoolranchi.com/pdf/fee_structure.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.cambridgeschoolranchi.com/pdf/academic_calander.pdf

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.cambridgeschoolranchi.com/pdf/list_of_smc.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.cambridgeschoolranchi.com/pdf/list_of_pta.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.cambridgeschoolranchi.com/pdf/last_three_year_result.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MR.TAPAS KUMAR NATH
2	TOTAL NO. OF TEACHERS	28
	PGT	20
	TGT	06
	PRT	01
3	TEACHERS SECTION RATIO	30:1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	49	40	81.6	EXCELLENT

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	25	10	40	GOOD

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	19642
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	17 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 54
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	13
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/L_xstx00B18